

KJV vs NIV vs ESV2011

<p>(Ps 12:6 [KJV]) The words of the LORD <i>are</i> pure words: <i>as</i> silver tried in a furnace of earth, purified seven times.</p> <p>(Ps 12:7 [KJV]) Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever. (KJV talks about the WORD OF GOD)</p>	<p>(Ps 12:6 [NIV]) And the words of the Lord are flawless, like silver purified in a crucible, like gold refined seven times.</p> <p>(Ps 12:7 [NIV]) You, Lord, will keep the needy safe and will protect us forever from the wicked, (misleads and mixes up things)</p>	<p>(Ps 12:6 [ESV2011]) The words of the LORD are pure words, like silver refined in a furnace on the ground, purified seven times.</p> <p>(Ps 12:7 [ESV2011]) You, O LORD, will keep them; you will guard us from this generation forever. (misleads and mixes up things)</p>
<p>(1Cor 15:55 [KJV]) O death, where <i>is</i> thy sting? O grave, where <i>is</i> thy victory? (KJV talks clearly about sting of death and victory over grave)</p>	<p>(1Cor 15:55 [NIV]) “Where, O death, is your victory? Where, O death, is your sting?” (misleads and mixes up things)</p>	<p>(1Cor 15:55 [ESV2011]) “O death, where is your victory? O death, where is your sting?” (misleads and mixes up things)</p>
<p>(Eph 5:8 [KJV]) For ye were sometimes darkness, but now <i>are ye</i> light in the Lord: walk as children of light:</p> <p>(Eph 5:9 [KJV]) (For the fruit of the Spirit is in all goodness and righteousness and truth;) KJV references Galatian 5:22 here (Gal 5:22 [KJV]) But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,</p>	<p>(Eph 5:8 [NIV]) For you were once darkness, but now you are light in the Lord. Live as children of light</p> <p>(Eph 5:9 [NIV]) (for the fruit of the light consists in all goodness, righteousness and truth) (there is no fruit of the light in the Holy Bible)</p>	<p>(Eph 5:8 [ESV2011]) for at one time you were darkness, but now you are light in the Lord. Walk as children of light</p> <p>(Eph 5:9 [ESV2011]) (for the fruit of light is found in all that is good and right and true), (there is no fruit of the light in the Holy Bible)</p>

Proclaim Jehovah

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1	Matthew 1:25 REMOVED "Firstborn"	And knew her not till she had brought forth her firstborn son : and he called his name JESUS.	But he did not consummate their marriage until she gave birth to a son . And he gave him the name Jesus.	but knew her not until she had given birth to a son. And he called his name Jesus.
2	Matthew 5:22 REMOVED "without a cause"	But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.	But I tell you that anyone who is angry with a brother or sister will be subject to judgment. Again, anyone who says to a brother or sister, 'Raca,' is answerable to the court. And anyone who says, 'You fool!' will be in danger of the fire of hell.	But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, 'You fool!' will be liable to the hell of fire.
3	Matthew 5:44 Removed 12 words "bless them that curse	But I say unto you, Love your enemies, bless them that curse you, do good to	But I tell you, love your enemies and pray for those who persecute	But I say to you, Love your enemies and pray for those

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	you....”	them that hate you, and pray for them which despitefully use you, and persecute you;	you,	who persecute you,
4	Matthew 6:13 REMOVED last 14 words “For thine is the Kingdom.....”	And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.	And lead us not into temptation, but deliver us from the evil one.	And lead us not into temptation, but deliver us from evil.
5	Matthew 6:27 CHANGED “cubit to his stature” TO “hour to his life” et.al.	Which of you by taking thought can add one cubit unto his stature?	Can any one of you by worrying add a single hour to your life?	And which of you by being anxious can add a single hour to his span of life?
6	Matthew 6:33 REMOVED“of God”	But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.	But seek first his kingdom and his righteousness, and all these things will be given to you as well.	But seek first the kingdom of God and his righteousness, and all these things will be added to you.
7	Matthew 8:29 REMOVED“Jes us”	And, behold, they cried out, saying, What have we to do	“What do you want with us, Son of God? ” they shouted.	And behold, they cried out, “What have you to do with us, O

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		with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?	“Have you come here to torture us before the appointed time?”	Son of God? Have you come here to torment us before the time?”
8	Matthew 9:13 REMOVED “to repentance” (see also Mark 2:17)	But go ye and learn what <i>that</i> meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.	But go and learn what this means: ‘I desire mercy, not sacrifice.’ For I have not come to call the righteous, but sinners.”	Go and learn what this means, ‘I desire mercy, and not sacrifice.’ For I came not to call the righteous, but sinners.”
9	Matthew 11:23 REMOVED “hell”	And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.	And you, Capernaum, will you be lifted to the heavens? No, you will go down to Hades. For if the miracles that were performed in you had been performed in Sodom, it would have remained to this day.	And you, Capernaum, will you be exalted to heaven? You will be brought down to Hades. For if the mighty works done in you had been done in Sodom, it would have remained until this day.
10	Matthew 12:6 REMOVED “one greater TO	But I say unto you, That in this place is <i>one</i> greater than the	I tell you that something greater than the temple is here.	I tell you, something greater than the temple is here.

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11	Matthew 12:35 REMOVED “of the heart”	A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things	A good man brings good things out of the good stored up in him, and an evil man brings evil things out of the evil stored up in him.	The good person out of his good treasure brings forth good, and the evil person out of his evil treasure brings forth evil.
12	Matthew 12:40 CHANGED “whale” TO “fish”	For as Jonas was three days and three nights in the whale's belly ; so shall the Son of man be three days and three nights in the heart of the earth.	For as Jonah was three days and three nights in the belly of a huge fish , so the Son of Man will be three days and three nights in the heart of the earth.	For just as Jonah was three days and three nights in the belly of the great fish, so will the Son of Man be three days and three nights in the heart of the earth.
13	Matthew 12:47 REMOVED entire verse (esp previous edition of NIV,RSV in 1973,1978,1984) .But 2011 edition seems to contain these,as seen	Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.	Someone told him, “Your mother and brothers are standing outside, wanting to speak to you.”	--- REMOVED ENTIRE VERSE

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	here, as esp Internet Translation comparision become so common) Notice that the updated NIV 2011 is 38.8% different than the original NIV 1984...			
14	Matthew 13:51 REMOVED “Lord”	Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.	“Have you understood all these things?” Jesus asked. “Yes,” they replied.	“Have you understood all these things?” They said to him, “Yes.”
15	Matthew 15:8 REMOVED “draweth nigh unto me with their mouth”	This people draweth nigh unto me with their mouth, and honoureth me with <i>their</i> lips; but their heart is far from me.	“These people honor me with their lips, but their hearts are far from me.	“These people honors me with their lips, but their heart is far from me;
16	Matthew 16:3 REMOVED “O ye hypocrites”	And in the morning, <i>It will be</i> foul weather to day: for the sky is red and lowring. O ye	and in the morning, ‘Today it will be stormy, for the sky is red and overcast.’ You	And in the morning, ‘It will be stormy today, for the sky is red and threatening.’ You know how

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		hypocrites, ye can discern the face of the sky; but can ye not <i>discern</i> the signs of the times?	know how to interpret the appearance of the sky, but you cannot interpret the signs of the times.	to interpret the appearance of the sky, but you cannot interpret the signs of the times.
17	Matthew 16:18 REMOVED “hell”	And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.	And I tell you that you are Peter, and on this rock I will build my church, and the gates of Hades will not overcome it.	And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it.
18	Matthew 16:20 REMOVED “Jesus”	Then charged he his disciples that they should tell no man that he was Jesus the Christ .	Then he ordered his disciples not to tell anyone that he was the Messiah .	Then he strictly charged the disciples to tell no one that he was the Christ.
19	Matthew 17:21 REMOVED ENTIRE VERSE	Howbeit this kind goeth not out but by prayer and fasting.	[No text] <i>(Footnotes:some manuscripts include here words similar to Mark 9:29)</i>	--- REMOVED ENTIRE VERSE
20	Matthew 18:11 REMOVED ENTIRE VERSE (Key verse)	For the Son of man is come to save that which was lost.	[No text] --- REMOVED ENTIRE VERSE	--- REMOVED ENTIRE VERSE

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21	Matthew 18:26 REMOVED “and worshipped him(for Jesus)”	The servant therefore fell down, and worshipped him , saying, Lord, have patience with me, and I will pay thee all.	“At this the servant fell on his knees before him . ‘Be patient with me,’ he begged, ‘and I will pay back everything.’	So the servant fell on his knees, imploing him, ‘Have patience with me, and I will pay you everything.’
22	Matthew 19:9 REMOVED LAST 11 WORDS	And I say unto you, Whosoever shall put away his wife, except <i>it be</i> for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.	I tell you that anyone who divorces his wife, except for sexual immorality, and marries another woman commits adultery.”	And I say to you: whoever divorces his wife, except for sexual immorality, and marries another, commits adultery.”
23	Matthew 19:17 CHANGED “why callest thou me good?” TO “why do you ask me about what is good?” REMOVED “God”	And he said unto him, Why callest thou me good? <i>there is</i> none good but one, <i>that is</i> , God: but if thou wilt enter into life, keep the commandments.	“Why do you ask me about what is good?” Jesus replied. “There is only One who is good. If you want to enter life, keep the commandments. ”	And he said to him, “Why do you ask me about what is good? There is only one who is good. If you would enter life, keep the commandments.

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24	Matthew 20:7 REMOVED “and whatsoever is right that shall ye receive”	They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive.	“ ‘Because no one has hired us,’ they answered. “He said to them, ‘You also go and work in my vineyard.’	They said to him, ‘Because no one has hired us.’ He said to them, ‘You go into the vineyard too.’
25	Matthew 20:16 REMOVED “for many be called ,but few chosen”	So the last shall be first, and the first last: for many be called, but few chosen.	“So the last will be first, and the first will be last.”	So the last will be first, and the first last.”
26	Matthew 20:20 CHANGED “worshipping him” TO “kneeling down”	Then came to him the mother of Zebedee's children with her sons, worshipping him , and desiring a certain thing of him.	Then the mother of Zebedee's sons came to Jesus with her sons and, kneeling down , asked a favor of him.	Then the mother of the sons of Zebedee came up to him with her sons, and kneeling before him she asked him for something.
27	Matthew 20:22 REMOVED 12 WORDS “baptized with Christ`s	But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup	“You don’t know what you are asking,” Jesus said to them. “Can you	Jesus answered, “You do not know what you are asking. Are you able to drink the cup

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	babtism”	that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.	drink the cup I am going to drink?” “We can,” they answered.	that I am to drink?” They said to him, “We are able.”
28	Matthew 21:44 REMOVED ENTIRE VERSE (esp previous edition of NIV,RSV in 1973,1978,1984) .But 2011 edition seems to contain these,as seen here, as esp Internet Translation comparision become so common) Notice that the updated NIV 2011 is 38.8% different than the original NIV 1984...	And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.	Anyone who falls on this stone will be broken to pieces; anyone on whom it falls will be crushed.” <i>(Footnote:some manuscript do not have this verse 44)</i>	And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.”
29	Matthew 23:14 REMOVED ENTIRE VERSE	Woe unto you, scribes and Pharisees, hypocrites! for	[No text] <i>(Footnotes:some manuscripts include words</i>	--- REMOVED ENTIRE VERSE

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		ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.	<i>similar to Mark 12:40 and Luke 20:47)</i>	
30	Matthew 23:33 CHANGED “damnation TO condemn, et.al,	Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?	“You snakes! You brood of vipers! How will you escape being condemned to hell?	You serpents, you brood of vipers, how are you to escape being sentenced to hell?
31	Matthew 24:36 ADDITION “nor the son” CHANGED “my Father” TO “the Father”	But of that day and hour knoweth no <i>man</i> , no, not the angels of heaven, but my Father only.	“But about that day or hour no one knows, not even the angels in heaven, nor the Son , but only the Father . <i>(Footnotes:som e manuscript do not have “nor the son”)</i>	“But concerning that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only.
32	Matthew 25:13 REMOVED “wherein the Son of man cometh”	Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.	“Therefore keep watch, because you do not know the day or the hour.”	Watch therefore, for you know neither the day nor the hour.
33	Matthew 27:35	And they	When they had	And when they

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	REMOVED LAST WORDS 25	crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.	crucified him, they divided up his clothes by casting lots.	had crucified him, they divided his garments among them by casting lots.
34	Matthew 28:2 REMOVED “from the door”	And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.	There was a violent earthquake, for an angel of the Lord came down from heaven and, going to the tomb, rolled back the stone and sat on it.	And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it.
35	Matthew 28:9 REMOVED “as they went to tell his disciples”	And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.	Suddenly Jesus met them. “Greetings,” he said. They came to him, clasped his feet and worshipped him.	And behold, Jesus met them and said, “Greetings!” And they came up and took hold of his feet and worshipped him.

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36	Mark 1:1 REMOVED “the Son of God”	The beginning of the gospel of Jesus Christ, the Son of God;	The beginning of the good news about Jesus the Messiah, the Son of God, <i>(Footnotes:Mes siah in Hebrew,Christ in Greek.some manuscripts does not include “the Son of God”)</i>	The beginning of the gospel of Jesus Christ, the Son of God.
37	Mark 1:2 CHANGED “Prophets TO Isaiah” BLATANT LIE	As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.	as it is written in Isaiah the prophet: “I will send my messenger ahead of you,who will prepare your way” <i>(Footnotes:Mal 3:1)</i>	As it is written in Isaiah the prophet, “Behold, I send my messenger before your face, who will prepare your way,
38	Mark 1:14 REMOVED “of the kingdom “ of God	Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of	After John was put in prison, Jesus went into Galilee, proclaiming the good news of God.	Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God,

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		God,		
39	Mark 1:21 REMOVED “immediately”	And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught.	They went to Capernaum, and when the Sabbath came, Jesus went into the synagogue and began to teach.	And they went into Capernaum, and immediately on the Sabbath he entered the synagogue and was teaching.
40	Mark 2:17 REMOVED “to repentance”	When Jesus heard <i>it</i> , he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance	On hearing this, Jesus said to them, “It is not the healthy who need a doctor, but the sick. I have not come to call the righteous, but sinners.”	And when Jesus heard it, he said to them, “ Those who are well have no need of a physician, but those who are sick. I came not to call the righteous, but sinners.”
41	Mark 3:29 CHANGED “eternal damnation TO eternal sin” , et al.	But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:	but whoever blasphemes against the Holy Spirit will never be forgiven; they are guilty of an eternal sin.”	but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin”—
42	Mark 6:11 REMOVED LAST WORDS 23	And whosoever shall not receive you, nor hear you, when ye depart thence,	And if any place will not welcome you or listen to you, leave that place	And if any place will not receive you and they will not listen to you, when you

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		shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.	and shake the dust off your feet as a testimony against them.”	leave, shake off the dust that is on your feet as a testimony against them.”
43	Mark 7:8 REMOVED LAST WORDS	15 For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do.	You have let go of the commands of God and are holding on to human traditions.”	You leave the commandment of God and hold to the tradition of men.”
44	Mark 7:16 REMOVED ENTIRE VERSE	If any man have ears to hear, let him hear.	[No Text] <i>(Footnotes:some manuscript include words similar to 4:23)</i>	--- REMOVED ENTIRE VERSE
45	Mark 9:24 REMOVED “Lord (refers to Jesus)	And straightway the father of the child cried out, and said with tears, Lord, I believe; help	Immediately the boy’s father exclaimed, “I do believe; help me overcome my unbelief!”	Immediately the father of the child cried out and said, “I believe; help my unbelief!”

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		thou mine unbelief.		
46	Mark 9:44 REMOVED ENTIRE VERSE(about hell)	Where their worm dieth not, and the fire is not quenched.	[No Text] <i>(Footnotes:som e manuscripts includes words similar to verse 48)</i>	--- REMOVED ENTIRE VERSE
47	Mark 9:46 REMOVED ENTIRE VERSE(about hell)	Where their worm dieth not, and the fire is not quenched	[No Text] <i>(Footnotes:som e manuscripts includes words similar to verse 48)</i>	--- REMOVED ENTIRE VERSE
48	Mark 9:48 (The verse Mark 9:44,46 & 48 contains the same wordings to SIGNIFY ITS TRUTH & IMPORTANCE FOR WARNING)	Where their worm dieth not, and the fire is not quenched	where ""the worms that eat them do not die, and the fire is not quenched.'	‘where their worm does not die and the fire is not quenched.’
49	Mark 9:49 REMOVED “and every sacrifice shall be salted with salt”	For every one shall be salted with fire, and every sacrifice shall be salted with salt.	Everyone will be salted with fire.	For everyone will be salted with fire.
50	Mark 10:21 REMOVED	Then Jesus beholding him loved him, and	Jesus looked at him and loved	And Jesus, looking at him, loved him, and

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	“take up the cross”	said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross , and follow me.	him. “One thing you lack,” he said. “Go, sell everything you have and give to the poor, and you will have treasure in heaven. Then come, follow me.”	said to him, “You lack one thing: go, sell all that you have and give to the poor, and you will have treasure in heaven; and come, follow me.”
51	Mark 10:24 REMOVED “for them that trust in riches”	And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!	The disciples were amazed at his words. But Jesus said again, “Children, how hard it is to enter the kingdom of God! <i>(Footnotes:some manuscript is for those who trust in riches)</i>	And the disciples were amazed at his words. But Jesus said to them again, “Children, how difficult it is to enter the kingdom of God!
52	Mark 11:10 REMOVED “that cometh in the name of the Lord”	Blessed <i>be</i> the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.	“Blessed is the coming kingdom of our father David!” “Hosanna in the highest heaven!”	Blessed is the coming kingdom of our father David! Hosanna in the highest!”

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53	Mark 11:26 REMOVED ENTIRE VERSE	But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses. Mark 11:25 And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.	[No Text] <i>(Footnotes: some manuscripts include here words similar to Matthew 6:15)</i>	--- REMOVED ENTIRE VERSE
54	Mark 12:23 REMOVED “when they shall rise”	In the resurrection therefore, when they shall rise , whose wife shall she be of them? for the seven had her to wife.	At the resurrection whose wife will she be, since the seven were married to her?” <i>(Footnotes: some manuscripts resurrection, when people rise from the dead)</i>	In the resurrection, when they rise again, whose wife will she be? For the seven had her as wife.”
55	Mark 12:40 CHANGED “greater	Which devour widows' houses, and for a pretence make	They devour widows' houses and for a show make lengthy	who devour widows' houses and for a pretense make

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	damnation TO punished severely,greater condemnation	long prayers: these shall receive greater damnation.	prayers. These men will be punished most severely.”	long prayers. They will receive the greater condemnation.”
56	Mark 13:6 CHANGED “Iam Christ TO Iam he or One”	For many shall come in my name, saying, I am <i>Christ</i> ; and shall deceive many.	Many will come in my name, claiming, ‘I am he,’ and will deceive many.	Many will come in my name, saying, ‘I am he!’ and they will lead many astray.
57	Mark 13:14 REMOVED “spoken of by Daniel the Prophet”	But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:	“When you see ‘the abomination that causes desolation’ standing where it does not belong—let the reader understand— then let those who are in Judea flee to the mountains. <i>(Footnotes: Dan iel9:27, or he)</i>	“But when you see the abomination of desolation standing where he ought not to be (let the reader understand), then let those who are in Judea flee to the mountains.
58	Mark 13:33 REMOVED “and Pray”	Take ye heed, watch and pray: for ye know not when the time is.	Be on guard! Be alert <i>(Footnotes:som e manuscripts alert and pray)</i>	Be on guard, keep awake. For you do not know when the time will come.
59	Mark 14:68	But he denied,	But he denied it.	But he denied it,

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	REM “ and the cock crew”..	saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.	“I don’t know or understand what you’re talking about,” he said, and went out into the entryway <i>(Footnotes:som e early manuscripts entryway and rooster crowed)</i>	saying, “I neither know nor understand what you mean.” And he went out into the gateway and the rooster crowed.
60	Mark 15:28 REMOVED ENTIRE VERSE	And the scripture was fulfilled, which saith, And he was numbered with the transgressors.	[No Text] <i>(Footnotes:som e manuscripts includes words similar to Luke 22:37)</i>	--- REMOVED ENTIRE VERSE
61	Mark 16:9-20 REMOVED ENTIRE LAST 12 VERSES OF MARK 16(esp previous edition of NIV,RSV in 1973,1978,1984) .But 2011 edition seems to contain these,as seen here, as esp Internet Translation comparision	9 Now when <i>Jesus</i> was risen early the first <i>day</i> of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils. 10 <i>And</i> she went and told them that had been with him, as they mourned and wept. 11 And they, when they	[The earliest manuscripts and some other ancient witnesses do not have verses 9–20.] 9 When Jesus rose early on the first day of the week, he appeared first to Mary Magdalene, out of whom he had driven seven	Given in Bracket 9 [[Now when he rose early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons. 10 She went and told those who had been with

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	become so common) Notice that the updated NIV 2011 is 38.8% different than the original NIV 1984...	had heard that he was alive, and had been seen of her, believed not. 12 After that he appeared in another form unto two of them, as they walked, and went into the country. 13 And they went and told <i>it</i> unto the residue: neither believed they them. 14 Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen. 15 And he said unto them, Go ye into all the world, and preach the gospel to every creature. 16 He that	demons. 10 She went and told those who had been with him and who were mourning and weeping. 11 When they heard that Jesus was alive and that she had seen him, they did not believe it. 12 Afterward Jesus appeared in a different form to two of them while they were walking in the country. 13 These returned and reported it to the rest; but they did not believe them either. 14 Later Jesus appeared to the Eleven as they were eating; he rebuked them for their lack of faith and their stubborn refusal	him, as they mourned and wept. 11 But when they heard that he was alive and had been seen by her, they would not believe it. 12 After these things he appeared in another form to two of them, as they were walking into the country. 13 And they went back and told the rest, but they did not believe them. 14 Afterward he appeared to the eleven themselves as they were reclining at table, and he rebuked them for their unbelief and hardness of heart, because they had not believed those

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		<p>believeth and is baptized shall be saved; but he that believeth not shall be damned. 17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; 18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. 19 So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. 20 And they went forth, and preached every where, the Lord working with</p>	<p>to believe those who had seen him after he had risen. 15 He said to them, "Go into all the world and preach the gospel to all creation. 16 Whoever believes and is baptized will be saved, but whoever does not believe will be condemned. 17 And these signs will accompany those who believe: In my name they will drive out demons; they will speak in new tongues; 18 they will pick up snakes with their hands; and when they drink deadly poison, it will not hurt them at all; they</p>	<p>who saw him after he had risen. 15 And he said to them, "Go into all the world and proclaim the gospel to the whole creation. 16 Whoever believes and is baptized will be saved, but whoever does not believe will be condemned. 17 And these signs will accompany those who believe: in my name they will cast out demons; they will speak in new tongues; 18 they will pick up serpents with their hands; and if they drink any deadly poison, it will not hurt them; they will lay their hands on the sick, and</p>

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		<i>them,</i> and confirming the word with signs following. Amen	will place their hands on sick people, and they will get well.” 19 After the Lord Jesus had spoken to them, he was taken up into heaven and he sat at the right hand of God. 20 Then the disciples went out and preached everywhere, and the Lord worked with them and confirmed his word by the signs that accompanied it.	they will recover.” 19 So then the Lord Jesus, after he had spoken to them, was taken up into heaven and sat down at the right hand of God. 20 And they went out and preached everywhere, while the Lord worked with them and confirmed the message by accompanying signs.]]
62	Luke 1:28 REM "blessed art thou among women"	And the angel came in unto her, and said, Hail, <i>thou that art</i> highly favoured, the Lord <i>is</i> with thee: blessed art thou among women.	The angel went to her and said, “Greetings, you who are highly favored! The Lord is with you.”	And he came to her and said, “Greetings, O favored one, the Lord is with you!”
63	Luke 2:14	Glory to God in the highest, and	“Glory to God in the highest	“Glory to God

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	CHG good will toward men TO to men on whom his favor rests"et al	on earth peace, good will toward men.	heaven, and on earth peace to those on whom his favor rests."	in the highest, and on earth peace among those with whom he is pleased!"
64	Luke 2:22 CHG "her" TO "their" (makes Jesus a sinner)	And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present <i>him</i> to the Lord; Luke 2:23 (As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;)	When the time came for the purification rites required by the Law of Moses, Joseph and Mary took him to Jerusalem to present him to the Lord	And when the time came for their purification according to the Law of Moses, they brought him up to Jerusalem to present him to the Lord
65	Luke 2:33 CHG "Joseph" TO "his father" (attacks virgin birth)	And Joseph and his mother marvelled at those things which were spoken of him.	The child's father and mother marveled at what was said about him.	And his father and his mother marveled at what was said about him.
66	Luke 2:43 CHG "Joseph	And when they had fulfilled the days, as they	After the festival was over, while his	And when the feast was ended, as they were

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	and his mother" TO "parents"	returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it.	parents were returning home, the boy Jesus stayed behind in Jerusalem, but they were unaware of it.	returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it,
67	Luke 4:4 REM "but by every word of God"	And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.	And Jesus answered him, "It is written, 'Man shall not live by bread alone.'"	And Jesus answered him, "It is written, 'Man shall not live by bread alone.'"
68	Luke 4:8 REM "get thee behind me, Satan"	And Jesus answered and said to him, "Get behind Me, Satan! For it is written, 'You shall worship the LORD your God, and Him only you shall serve.' "	Jesus answered, "It is written: 'Worship the Lord your God and serve him only.'"	And Jesus answered him, "It is written, "You shall worship the Lord your God, and him only shall you serve.'"
69	Luke 4:18 REM 8 WORDS "he hath sent me to heal..."	The Spirit of the Lord <i>is</i> upon me, because he hath anoointed me to preach the gospel	"The Spirit of the Lord is on me, because he has anoointed me to proclaim	"The Spirit of the Lord is upon me, because he has anoointed me to proclaim

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		to the poor; he hath sent me to heal the brokenhearted , to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,	good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to set the oppressed free,	good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed,
70	Luke 4:41 REM "Christ"	And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking <i>them</i> suffered them not to speak: for they knew that he was Christ.	Moreover, demons came out of many people, shouting, "You are the Son of God!" But he rebuked them and would not allow them to speak, because they knew he was the Messiah.	And demons also came out of many, crying, "You are the Son of God!" But he rebuked them and would not allow them to speak, because they knew that he was the Christ.
71	Luke 6:48 CHG "founded upon a rock" TO "well built"	He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when	They are like a man building a house, who dug down deep and laid the foundation on rock. When a	he is like a man building a house, who dug deep and laid the foundation on the rock. And

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		the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.	flood came, the torrent struck that house but could not shake it, because it was well built.	when a flood arose, the stream broke against that house and could not shake it, because it had been well built.
72	Luke 9:54 REM "even as Elijah did"	And when his disciples James and John saw <i>this</i> , they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?	When the disciples James and John saw this, they asked, "Lord, do you want us to call fire down from heaven to destroy them?"	And when his disciples James and John saw it, they said, "Lord, do you want us to tell fire to come down from heaven and consume them?"
73	Luke 9:55 REM 9 WORDS "ye know not what manner of spirit..."	But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.	But Jesus turned and rebuked them.	But he turned and rebuked them.
74	Luke 9:56 REM FIRST 16 WORDS For the Son of man is	For the Son of man is not come to destroy men's lives, but to save <i>them</i>. And they	Then he and his disciples went to another village.	And they went on to another village.

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	not come to destroy men's lives, but to save them."	went to another village.		
75	Luke 9:57 REM Lord	And it came to pass, that, as they went in the way, a certain <i>man</i> said unto him, Lord, I will follow thee whithersoever thou goest.	As they were walking along the road, a man said to him, " I will follow you wherever you go."	As they were going along the road, someone said to him, "I will follow you wherever you go."
76	Luke 10:15 REM hell	And thou, Capernaum, which art exalted to heaven, shalt be thrust down to hell.	And you, Capernaum, will you be lifted to the heavens? No, you will go down to Hades.	And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades.
77	Luke 11:2 REM 15 WORDS from Lords prayer	And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.	He said to them, "When you pray, say: "Father, hallowed be your name, your kingdom come.	And he said to them, " When you pray, say: "Father, hallowed be your name. Your kingdom come.

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78	Luke 11:4 REM but deliver us from evil (Lord's prayer)	And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.	Forgive us our sins, for we also forgive everyone who sins against us. And lead us not into temptation."	and forgive us our sins, for we ourselves forgive everyone who is indebted to us. And lead us not into temptation."
79	Luke 11:29 REM "the prophet"	And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.	As the crowds increased, Jesus said, "This is a wicked generation. It asks for a sign, but none will be given it except the sign of Jonah.	When the crowds were increasing, he began to say, "This generation is an evil generation. It seeks for a sign, but no sign will be given to it except the sign of Jonah.
80	Luke 16:23 REM "hell"	And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.	In Hades, where he was in torment, he looked up and saw Abraham far away, with Lazarus by his side.	and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side.
81	Luke 17:36	Two men shall	NO TEXTS ;	--- REMOVED

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	REM ENTIRE VERSE	be in the field; the one shall be taken, and the other left	VERSE OMITTED COMPLETELY	ENTIRE VERSE
82	Luke 21:4 REM "cast in unto the offerings of God"	For all these have of their abundance cast in unto the offerings of God : but she of her penury hath cast in all the living that she had.	All these people gave their gifts out of their wealth; but she out of her poverty put in all she had to live on."	For they all contributed out of their abundance, but she out of her poverty put in all she had to live on."
83	Luke 21:8 CHG I am Christ TO I am He, the One	And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am <i>Christ</i> ; and the time draweth near: go ye not therefore after them.	He replied: "Watch out that you are not deceived. For many will come in my name, claiming, ' I am he, ' and, 'The time is near.' Do not follow them.	And he said, "See that you are not led astray. For many will come in my name, saying, 'I am he!' and, 'The time is at hand!' Do not go after them.
84	Luke 22:64 REM "they struck him on the face"	And when they had blindfolded him, they struck him on the face , and asked him, saying, Prophecy, who is it that smote thee?	They blindfolded him and demanded, "Prophecy! Who hit you?"	They also blindfolded him and kept asking him, "Prophecy! Who is it that struck you?"

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85	Luke 23:17 REM ENTIRE VERSE	(For of necessity he must release one unto them at the feast.)	NO TEXTS ; VERSE OMITTED COMPLETELY	--- REMOVED ENTIRE VERSE
86	Luke 23:38 REM "letters of Greek, Latin, Hebrew"	And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.	There was a written notice above him, which read: this is the king of the jews.	There was also an inscription over him, "This is the King of the Jews."
87	Luke 23:42 REM "Lord" (thief on the cross - getting saved!)	And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.	Then he said, "Jesus, remember me when you come into your kingdom."	And he said, "Jesus, remember me when you come into your kingdom."
88	Luke 24:6 REM "He is not here, but is risen"	He is not here, but is risen: remember how he spake unto you when he was yet in Galilee,	He is not here; he has risen! Remember how he told you, while he was still with you in Galilee:	He is not here, but has risen. Remember how he told you, while he was still in Galilee,
89	Luke 24:49	And, behold, I send the promise	I am going to send you what	And behold, I am sending the

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	REM "of Jerusalem"	of my Father upon you: but tarry ye in the city of Jerusalem , until ye be endued with power from on high.	my Father has promised; but stay in the city until you have been clothed with power from on high."	promise of my Father upon you. But stay in the city until you are clothed with power from on high."
90	John 1:14, 18 REM "begotten"(refers to Jesus)	And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. No man hath seen God at any time; the only begotten Son , which is in the bosom of the Father, he hath declared <i>him</i> .	The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son , who came from the Father, full of grace and truth. No one has ever seen God, but the one and only Son , who is himself God and is in closest relationship with the Father, has made him known.	(1:14) And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. (1:18) No one has ever seen God; the only God, who is at the Father's side, he has made him known.

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91	John 1:27 REM "is preferred before me"	He it is, who coming after me is preferred before me , whose shoe's latchet I am not worthy to unloose.	He is the one who comes after me, the straps of whose sandals I am not worthy to untie."	even he who comes after me, the strap of whose sandal I am not worthy to untie."
92	John 3:13 REM "which is in heaven" (refers to Jesus)	And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.	No one has ever gone into heaven except the one who came from heaven-- the Son of Man.	No one has ascended into heaven except he who descended from heaven, the Son of Man.
93	John 3:15 REM "should not perish" (believeth in him...)	That whosoever believeth in him should not perish , but have eternal life.	that everyone who believes may have eternal life in him."	that whoever believes in him may have eternal life.
94	John 3:16 REM "begotten"	For God so loved the world, that he gave his only begotten Son , that whosoever believeth in him should not perish, but have everlasting life.	For God so loved the world that he gave his one and only Son , that whoever believes in him shall not perish but have eternal life.	"For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

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95	John 3:18 REM "begotten"	He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.	Whoever believes in him is not condemned, but whoever does not believe stands condemned already because they have not believed in the name of God's one and only Son.	Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God.
96	John 4:24 CHG God is a Spirit TO God is Spirit	God <i>is</i> a Spirit: and they that worship him must worship <i>him</i> in spirit and in truth.	God is spirit, and his worshipers must worship in the Spirit and in truth."	God is spirit, and those who worship him must worship in spirit and truth."
97	John 4:42 REM "the Christ"	And said unto the woman, Now we believe, not because of thy saying: for we have heard <i>him</i> ourselves, and know that this is indeed the Christ, the Saviour of the	They said to the woman, "We no longer believe just because of what you said; now we have heard for ourselves, and we know that this man really is the Savior of	They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the

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		world.	the world."	world."
98	John 5:3 REM LAST 7 WORDS	In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.	Here a great number of disabled people used to lie--the blind, the lame, the paralyzed.	In these lay a multitude of invalids—blind, lame, and paralyzed.
99	John 5:4 REM ENTIRE VERSE	For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.	NO TEXTS ; VERSE OMITTED COMPLETELY	--- REMOVED ENTIRE VERSE
100	John 5:16 REM "and sought to slay him"	And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.	So, because Jesus was doing these things on the Sabbath, the Jewish leaders began to persecute him.	And this was why the Jews were persecuting Jesus, because he was doing these things on the Sabbath.

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101	John 5:29 CHG damnation TO condemn, judgement	And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.	and come out-- those who have done what is good will rise to live, and those who have done what is evil will rise to be condemned.	and come out, those who have done good to the resurrection of life, and those who have done evil to the resurrection of judgment.
102	John 6:47 REM "on Me" (He that believeth...)	Verily, verily, I say unto you, He that believeth on me hath everlasting life.	Very truly I tell you, the one who believes has eternal life.	Truly, truly, I say to you, whoever believes has eternal life.
103	John 6:69 CHG "Christ, the Son of the living God" TO "Holy One of God"	And we believe and are sure that thou art that Christ, the Son of the living God.	We have come to believe and to know that you are the Holy One of God."	and we have believed, and have come to know, that you are the Holy One of God."
104	John 7:53-8:11 REM VERSES 7:53 – 8:11 Verse in brackets is asterisked in footnotes as not found in	And every man went unto his own house. 1 Jesus went unto the mount of Olives. 2 And early in the morning he came	Then they all went home, 1but Jesus went to the Mount of Olives. 2 At dawn he appeared again	*GIVEN IN BRACKETS 53 [[They went each to his own house, 1 but Jesus went to the Mount of

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	important texts in modern versions and missing in maintexts too in some instances to create doubts in the minds of the reader!	again into the temple, and all the people came unto him; and he sat down, and taught them. 3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst, 4 They say unto him, Master, this woman was taken in adultery, in the very act. 5 Now Moses in the law commanded us, that such should be stoned: but what sayest thou? 6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with <i>his</i> finger wrote on the ground, <i>as though he heard</i>	in the temple courts, where all the people gathered around him, and he sat down to teach them. 3 The teachers of the law and the Pharisees brought in a woman caught in adultery. They made her stand before the group 4 and said to Jesus, “Teacher, this woman was caught in the act of adultery. 5 In the Law Moses commanded us to stone such women. Now what do you say?” 6 They were using this question as a trap, in order to have a basis for	Olives. 2 Early in the morning he came again to the temple. All the people came to him, and he sat down and taught them. 3 The scribes and the Pharisees brought a woman who had been caught in adultery, and placing her in the midst 4 they said to him, “Teacher, this woman has been caught in the act of adultery. 5 Now in the Law Moses commanded us to stone such women. So what do you say?” 6 This they said to test him, that they might have some charge to bring against him. Jesus bent

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		<p><i>them not.</i> 7So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.</p> <p>8And again he stooped down, and wrote on the ground. 9And they which heard <i>it</i>, being convicted by <i>their own</i> conscience, went out one by one, beginning at the eldest, <i>even</i> unto the last: and Jesus was left alone, and the woman standing in the midst.</p> <p>10When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine</p>	<p>accusing him.</p> <p>But Jesus bent down and started to write on the ground with his finger.</p> <p>7When they kept on questioning him, he straightened up and said to them, “Let any one of you who is without sin be the first to throw a stone at her.” 8Again he stooped down and wrote on the ground.</p> <p>9At this, those who heard began to go away one at a time, the older ones first, until only Jesus was left, with the woman still</p>	<p>down and wrote with his finger on the ground.</p> <p>7And as they continued to ask him, he stood up and said to them, “Let him who is without sin among you be the first to throw a stone at her.” 8And once more he bent down and wrote on the ground.</p> <p>9But when they heard it, they went away one by one, beginning with the older ones, and Jesus was left alone with the woman standing before him. 10Jesus stood up and said to her, “Woman, where are they? Has no one condemned you?” 11She said, “No one,</p>

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		accusers? hath no man condemned thee? 11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.	standing there. 10 Jesus straightened up and asked her, “Woman, where are they? Has no one condemned you?” 11 “No one, sir,” she said. “Then neither do I condemn you,” Jesus declared. “Go now and leave your life of sin.”	Lord.” And Jesus said, “ Neither do I condemn you; go, and from now on sin no more. ”]]
105	John 8:9 REM "being convicted by their own conscience"	And they which heard <i>it</i> , being convicted by their own conscience , went out one by one, beginning at the eldest, <i>even</i> unto the last: and Jesus was left alone, and the woman standing in the midst.	At this, those who heard began to go away one at a time, the older ones first, until only Jesus was left, with the woman still standing there.	But when they heard it, they went away one by one, beginning with the older ones, and Jesus was left alone with the woman standing before him.

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106	John 8:47 REM "heareth God's words" TO "hears what God says"	He that is of God heareth God's words: ye therefore hear <i>them</i> not, because ye are not of God.	Whoever belongs to God hears what God says. The reason you do not hear is that you do not belong to God."	Whoever is of God hears the words of God. The reason why you do not hear them is that you are not of God."
107	John 8:59 REM LAST 10 WORDS "going through the midst..."	Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.	At this, they picked up stones to stone him, but Jesus hid himself, slipping away from the temple grounds.	So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.
108	John 9:4 CHG "I must work the works" TO "We must work the works"	I must work the works of him that sent me, while it is day: the night cometh, when no man can work.	As long as it is day, we must do the works of him who sent me. Night is coming, when no one can work.	We must work the works of him who sent me while it is day; night is coming, when no one can work.
109	John 9:35 CHG "Son of God" TO Son of Man , Messiah	Jesus heard that they had cast him out; and when he had found him, he said unto him,	Jesus heard that they had thrown him out, and when he found him, he said,	Jesus heard that they had cast him out, and having found him he said, "Do

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		Dost thou believe on the Son of God?	"Do you believe in the Son of Man?"	you believe in the Son of Man?"
110	John 11:41 REM "For the place where the dead was laid"	Then they took away the stone <i>from the place</i> where the dead was laid. And Jesus lifted up <i>his</i> eyes, and said, Father, I thank thee that thou hast heard me.	So they took away the stone. Then Jesus looked up and said, "Father, I thank you that you have heard me.	So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me.
111	John 14:2 CHG "mansions" TO "rooms", "dwelling places"	In my Father's house are many mansions: if <i>it were</i> not <i>so</i> , I would have told you. I go to prepare a place for you.	My Father's house has many rooms; if that were not so, would I have told you that I am going there to prepare a place for you?	In my Father's house are many rooms. If it were not so, would I have told you that I go to prepare a place for you?
112	John 14:16 CHG Comforter TO Helper, Counselor, et. al.	And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;	And I will ask the Father, and he will give you another advocate to help you and be with you forever--	And I will ask the Father, and he will give you another Helper, to be with you forever,

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113	John 16:16 REM "because I go to the Father"	A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.	Jesus went on to say, "In a little while you will see me no more, and then after a little while you will see me."	"A little while, and you will see me no longer; and again a little while, and you will see me."
114	John 17:12 REM "in the world"	While I was with them in the world , I kept them in thy name : those that thou gavest me I have kept, and none of them is lost, but the son of perdition ; that the scripture might be fulfilled.	While I was with them , I protected them and kept them safe by that name you gave me . None has been lost except the one doomed to destruction so that Scripture would be fulfilled.	While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled.
115	Acts 1:3 CHG "infallible" TO "convincing" et al.	To whom also he shewed himself alive after his passion by many infallible proofs , being seen of them forty days, and speaking of the things	After his suffering, he presented himself to them and gave many convincing proofs that he was alive. He appeared to	He presented himself alive to them after his suffering by many proofs, appearing to them during forty days and speaking about

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		pertaining to the kingdom of God:	them over a period of forty days and spoke about the kingdom of God.	the kingdom of God.
116	Acts 2:30 REM "he would raise up Christ	Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;	But he was a prophet and knew that God had promised him on oath that he would place one of his descendants on his throne.	Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne,
117	Acts 2:31 REM "hell"	He seeing this before spake of the resurrection of Christ, that his soul was not left in hell , neither his flesh did see corruption.	Seeing what was to come, he spoke of the resurrection of the Messiah, that he was not abandoned to the realm of the dead , nor did his body see decay.	he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption.
118	Acts 2:38	Then Peter said unto them,	Peter replied, "Repent and be	And Peter said to them,

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	CHG remission of sins TO forgiveness of sins	Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins , and ye shall receive the gift of the Holy Ghost.	baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins . And you will receive the gift of the Holy Spirit.	“Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit.
119	Acts 4:27,30 CHG "holy child" TO "holy servant" (attacks deity)	For of a truth against thy holy child Jesus , whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus .	Indeed Herod and Pontius Pilate met together with the Gentiles and the people of Israel in this city to conspire against your holy servant Jesus , whom you anointed. Stretch out your hand to heal and perform signs and wonders through the name of your holy servant Jesus ."	(4:27) for truly in this city there were gathered together against your holy servant Jesus, whom you anointed, both Herod and Pontius Pilate, along with the Gentiles and the peoples of Israel, (4:30) while you stretch out your hand to heal, and signs and wonders are performed through the name of your holy servant Jesus."

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120	Acts 7:30 REM "of the Lord" (angel of the Lord)	And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush.	"After forty years had passed, an angel appeared to Moses in the flames of a burning bush in the desert near Mount Sinai.	“Now when forty years had passed, an angel appeared to him in the wilderness of Mount Sinai, in a flame of fire in a bush.
121	Acts 7:37 REM "Him shall ye hear"	This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear.	"This is the Moses who told the Israelites, 'God will raise up for you a prophet like me from your own people.'	This is the Moses who said to the Israelites, ‘God will raise up for you a prophet like me from your brothers.’
122	Acts 8:37 REM ENTIRE VERSE (major salvation verse)	And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.	NO TEXTS ; VERSE OMITTED COMPLETELY	--- REMOVED ENTIRE VERSE

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123	Acts 9:5 REM "it is hard for thee to kick against the pricks	And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: <i>it is hard for thee to kick against the pricks.</i>	"Who are you, Lord?" Saul asked. "I am Jesus, whom you are persecuting," he replied.	And he said, “Who are you, Lord?” And he said, “ I am Jesus, whom you are persecuting.
124	Acts 10:6 REM "he shall tell thee what thou oughtest to do"	He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do.	He is staying with Simon the tanner, whose house is by the sea."	He is lodging with one Simon, a tanner, whose house is by the sea."
125	Acts 15:11 REM "Christ"	But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.	No! We believe it is through the grace of our Lord Jesus that we are saved, just as they are."	But we believe that we will be saved through the grace of the Lord Jesus, just as they will."
126	Acts 15:18 CHG beginning of the world TO ...eternity, ... ages	Known unto God are all his works from the beginning of the world.	things known from long ago.	known from of old.'
127	Acts 15:34	Notwithstandin	NO TEXTS ;	--- REMOVED

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	REM ENTIRE VERSE	g it pleased Silas to abide there still.	VERSE OMITTED COMPLETELY	ENTIRE VERSE
128	Acts 16:31 REM "Christ" (Believe on the Lord Jesus Christ)	And they said, Believe on the Lord Jesus Christ , and thou shalt be saved, and thy house.	They replied, "Believe in the Lord Jesus , and you will be saved--you and your household."	And they said, "Believe in the Lord Jesus, and you will be saved, you and your household."
129	Acts 17:16 CHG "stirred" TO "provoked", distressed et al.	Now while Paul waited for them at Athens, his spirit was stirred in him , when he saw the city wholly given to idolatry.	While Paul was waiting for them in Athens, he was greatly distressed to see that the city was full of idols.	Now while Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols.
130	Acts 17:22 CHG "Mars Hill" TO "Areopagus"	Then Paul stood in the midst of Mars' hill , and said, <i>Ye</i> men of Athens, I perceive that in all things ye are too superstitious.	Paul then stood up in the meeting of the Areopagus and said: "People of Athens! I see that in every way you are very religious.	So Paul, standing in the midst of the Areopagus, said: "Men of Athens, I perceive that in every way you are very religious.
131	Acts 17:22 REM	Then Paul stood in the midst of Mars' hill, and	Paul then stood up in the meeting of the	So Paul, standing in the midst of the

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	"superstitious" TO "religious"	said, <i>Ye</i> men of Athens, I perceive that in all things ye are too superstitious.	Areopagus and said: "People of Athens! I see that in every way you are very religious.	Areopagus, said: "Men of Athens, I perceive that in every way you are very religious.
132	Acts 17:26 REM "blood"	And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;	From one man he made all the nations , that they should inhabit the whole earth; and he marked out their appointed times in history and the boundaries of their lands.	And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place,
133	Acts 17:29 CHG Godhead TO Divine Nature , divine being	Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.	"Therefore since we are God's offspring, we should not think that the divine being is like gold or silver or stone--an image made by human design and skill.	Being then God's offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man.
134	Acts 19:35 REM worshipper	And when the townclerk had appeased the	The city clerk quieted the crowd and said:	And when the town clerk had quieted the

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		people, he said, <i>Ye</i> men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana , and of the <i>image</i> which fell down from Jupiter?	"Fellow Ephesians, doesn't all the world know that the city of Ephesus is the guardian of the temple of the great Artemis and of her image, which fell from heaven?	crowd, he said, “Men of Ephesus, who is there who does not know that the city of the Ephesians is temple keeper of the great Artemis, and of the sacred stone that fell from the sky?
135	Acts 20:21 REM Christ	Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.	I have declared to both Jews and Greeks that they must turn to God in repentance and have faith in our Lord Jesus.	testifying both to Jews and to Greeks of repentance toward God and of faith in our Lord Jesus Christ.
136	Acts 20:24 REM "none of these things move me. . ."	But none of these things move me , neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have	However, I consider my life worth nothing to me; my only aim is to finish the race and complete the task the Lord Jesus has given me--the task of	But I do not account my life of any value nor as precious to myself, if only I may finish my course and the ministry that I received from

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		received of the Lord Jesus, to testify the gospel of the grace of God.	testifying to the good news of God's grace.	the Lord Jesus, to testify to the gospel of the grace of God.
137	Acts 20:25 REM "of God"	And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God , shall see my face no more.	"Now I know that none of you among whom I have gone about preaching the kingdom will ever see me again.	And now, behold, I know that none of you among whom I have gone about proclaiming the kingdom will see my face again.
138	Acts 23:9 REM "let us not fight against God"	And there arose a great cry: and the scribes <i>that were</i> of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God .	There was a great uproar, and some of the teachers of the law who were Pharisees stood up and argued vigorously. "We find nothing wrong with this man," they said. "What if a spirit or an angel has spoken to him?"	Then a great clamor arose, and some of the scribes of the Pharisees' party stood up and contended sharply, "We find nothing wrong in this man. What if a spirit or an angel spoke to him?"
139	Acts 24:7 REM ENTIRE	But the chief captain Lysias came <i>upon us</i> ,	NO TEXTS ; VERSE OMITTED	---REMOVED ENTIRE VERSE

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	VERSE	and with great violence took <i>him</i> away out of our hands,	COMPLETELY	
140	Acts 24:14 CHG heresy TO sect	But this I confess unto thee, that after the way which they call heresy , so worship I the God of my fathers, believing all things which are written in the law and in the prophets:	However, I admit that I worship the God of our ancestors as a follower of the Way, which they call a sect . I believe everything that is in accordance with the Law and that is written in the Prophets,	But this I confess to you, that according to the Way, which they call a sect, I worship the God of our fathers, believing everything laid down by the Law and written in the Prophets,
141	Acts 24:15 REM "of the dead" (Resurrection)	And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust .	and I have the same hope in God as these men themselves have, that there will be a resurrection of both the righteous and the wicked .	having a hope in God, which these men themselves accept, that there will be a resurrection of both the just and the unjust.
142	Acts 28:16 REM 11	And when we came to Rome, the centurion	When we got to Rome, Paul was allowed to live	And when we came into Rome, Paul was

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	WORDS	delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him.	by himself, with a soldier to guard him.	allowed to stay by himself, with the soldier who guarded him.
143	Acts 28:29 REM ENTIRE VERSE	And when he had said these words, the Jews departed, and had great reasoning among themselves.	NO TEXTS ; VERSE OMITTED COMPLETELY	--- REMOVED ENTIRE VERSE
144	Romans 1:3 REM "Jesus Christ our Lord"	Concerning his Son Jesus Christ our Lord , which was made of the seed of David according to the flesh;	regarding his Son , who as to his earthly life was a descendant of David,	concerning his Son, who was descended from David according to the flesh
145	Romans 1:16 REM "of Christ" (gospel of Christ)	For I am not ashamed of the gospel of Christ : for it is the power of God unto salvation to every one that	For I am not ashamed of the gospel , because it is the power of God that brings salvation to everyone who	For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who

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		believeth; to the Jew first, and also to the Greek.	believes: first to the Jew, then to the Gentile.	believes, to the Jew first and also to the Greek.
146	Romans 1:18 CHG "hold the truth" TO "suppress the truth"	For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness ;	The wrath of God is being revealed from heaven against all the godlessness and wickedness of people, who suppress the truth by their wickedness ,	For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth.
147	Romans 1:25 CHG "changed the truth" TO "exchanged the truth"	Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.	They exchanged the truth about God for a lie, and worshiped and served created things rather than the Creator--who is forever praised. Amen.	because they exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator, who is blessed forever! Amen.
148	Romans 1:29 REM "fornication"	Being filled with all unrighteousness, fornication , wickedness,	They have become filled with every kind of wickedness, evil, greed and	They were filled with all manner of unrighteousness, evil,

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		covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,	depravity. They are full of envy, murder, strife, deceit and malice. They are gossips,	covetousness, malice. They are full of envy, murder, strife, deceit, maliciousness. They are gossips,
149	Romans 5:8 CHG commendeth to demonstrates , et al.	But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.	But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.	but God shows his love for us in that while we were still sinners, Christ died for us.
150	Romans 6:8 CHG we be dead TO we died	Now if we be dead with Christ , we believe that we shall also live with him:	Now if we died with Christ , we believe that we will also live with him.	Now if we have died with Christ, we believe that we will also live with him.
151	Romans 6:11 REM our Lord	Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.	In the same way, count yourselves dead to sin but alive to God in Christ Jesus.	So you also must consider yourselves dead to sin and alive to God in Christ Jesus.
152	Romans 8:1	<i>There is</i>	Therefore, there	There is

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	REM LAST 10 WORDS	therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.	is now no condemnation for those who are in Christ Jesus,	therefore now no condemnation for those who are in Christ Jesus.
153	Romans 9:28 REM "in righteousness"	For he will finish the work, and cut <i>it</i> short in righteousness: because a short work will the Lord make upon the earth.	For the Lord will carry out his sentence on earth with speed and finality."	for the Lord will carry out his sentence upon the earth fully and without delay."
154	Romans 10:15 REM LAST 9 WORDS	And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!	And how can anyone preach unless they are sent? As it is written: "How beautiful are the feet of those who bring good news!"	And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!"
155	Romans 10:17 CHG "word of	So then faith <i>cometh</i> by hearing, and	Consequently, faith comes from hearing the	So faith comes from hearing, and hearing

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	God" TO word of Christ	hearing by the word of God.	message, and the message is heard through the word about Christ.	through the word of Christ.
156	Romans 11:6 REM "LAST 18 WORDS ARE OMITTED"	And if by grace, then <i>is it</i> no more of works: otherwise grace is no more grace. But if <i>it be</i> of works, then is it no more grace: otherwise work is no more work.	And if by grace, then it cannot be based on works; if it were, grace would no longer be grace.	But if it is by grace, it is no longer on the basis of works; otherwise grace would no longer be grace.
157	Romans 13:2 CHG damnation TO judgment et al.	Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.	Consequently, whoever rebels against the authority is rebellng against what God has instituted, and those who do so will bring judgment on themselves.	Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment.
158	Romans 13:9 REM "Thou shall not bear	For this, Thou shalt not commit adultery, Thou shalt not kill,	The commandments, "You shall not commit	For the commandments, "You shall not commit adultery,

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	false witness"	Thou shalt not steal, Thou shalt not bear false witness , Thou shalt not covet; and if <i>there be</i> any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.	adultery," "You shall not murder," "You shall not steal," "You shall not covet," and whatever other command there may be, are summed up in this one command: "Love your neighbor as yourself."	You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself."
159	Romans 14:6 REM 15 WORDS	He that regardeth the day, regardeth <i>it</i> unto the Lord; and he that regardeth not the day, to the Lord he doth not regard <i>it</i> . He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.	Whoever regards one day as special does so to the Lord. Whoever eats meat does so to the Lord, for they give thanks to God; and whoever abstains does so to the Lord and gives thanks to God.	The one who observes the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord, since he gives thanks to God, while the one who abstains, abstains in honor of the Lord and gives thanks to God.

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160	Romans 14:10 CHG "the judgement seat of Christ" TO "God's judgment seat" et al.	But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.	You, then, why do you judge your brother or sister? Or why do you treat them with contempt? For we will all stand before God's judgment seat.	Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God;
161	Romans 14:21 REM "or is offended, or is made weak"	<i>It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak.</i>	It is better not to eat meat or drink wine or to do anything else that will cause your brother or sister to fall.	It is good not to eat meat or drink wine or do anything that causes your brother to stumble.
162	Romans 14:23 CHG damned TO condemned	And he that doubteth is damned if he eat , because <i>he eateth</i> not of faith: for whatsoever <i>is</i> not of faith is sin.	But whoever has doubts is condemned if they eat , because their eating is not from faith; and everything that does not come from faith is sin.	But whoever has doubts is condemned if he eats, because the eating is not from faith. For whatever does not proceed from faith is sin.
163	Romans 15:8	Now I say that	For I tell you	For I tell you

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	REM Jesus	Jesus Christ was a minister of the circumcision for the truth of God , to confirm the promises <i>made</i> unto the fathers:	that Christ has become a servant of the Jews on behalf of God's truth , so that the promises made to the patriarchs might be confirmed	that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs,
164	Romans 15:19 REM "of God"	Through mighty signs and wonders, by the power of the Spirit of God ; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.	by the power of signs and wonders, through the power of the Spirit of God. So from Jerusalem all the way around to Illyricum, I have fully proclaimed the gospel of Christ.	by the power of signs and wonders, by the power of the Spirit of God— so that from Jerusalem and all the way around to Illyricum I have fulfilled the ministry of the gospel of Christ;
165	Romans 15:29 REM "of the gospel"	And I am sure that, when I come unto you, I shall come in the fullness of the blessing of the gospel of Christ.	I know that when I come to you, I will come in the full measure of the blessing of Christ.	I know that when I come to you I will come in the fullness of the blessing of Christ.
166	Romans 16:18	For they that are	For such people	For such persons

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	CHG good words and fair speeches TO smooth talk and flattery	such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.	are not serving our Lord Christ, but their own appetites. By smooth talk and flattery they deceive the minds of naive people.	do not serve our Lord Christ, but their own appetites, and by smooth talk and flattery they deceive the hearts of the naive.
167	Romans 16:24 REM ENTIRE VERSE	The grace of our Lord Jesus Christ <i>be</i> with you all. Amen.	NO TEXTS ; VERSE OMITTED COMPLETELY	---REMOVED ENTIRE VERSE
168	I Cor. 1:21 CHG "foolishness of preaching" TO "foolishness of the message preached"	For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.	For since in the wisdom of God the world through its wisdom did not know him, God was pleased through the foolishness of what was preached to save those who believe.	For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe.
169	I Cor. 1:22 REM "require" TO "request", ask (Jews require	For the Jews require a sign , and the Greeks seek after wisdom:	Jews demand signs and Greeks look for wisdom,	For Jews demand signs and Greeks seek wisdom,

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	a sign)			
170	I Cor. 5:4 REM "Christ" (TWICE)	In the name of our Lord Jesus Christ , when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ ,	So when you are assembled and I am with you in spirit, and the power of our Lord Jesus is present,	When you are assembled in the name of the Lord Jesus and my spirit is present, with the power of our Lord Jesus,
171	I Cor. 5:7 REM "for us" (Christ sacrificed)	Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:	Get rid of the old yeast, so that you may be a new unleavened batch--as you really are. For Christ, our Passover lamb, has been sacrificed.	Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed.
172	I Cor. 6:9 CHG effeminate TO male prostitutes et al.	Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate , nor abusers of	Or do you not know that wrongdoers will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral nor idolaters nor	Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived: neither the sexually immoral, nor idolaters, nor

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		themselves with mankind,	adulterers nor men who have sex with men	adulterers, nor men who practice homosexuality,
173	I Cor. 6:20 REM "and in your spirit, which are God's"	For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.	you were bought at a price. Therefore honor God with your bodies.	for you were bought with a price. So glorify God in your body.
174	I Cor. 7:5 REM "fasting" (with prayer)	Defraud ye not one the other, except <i>it be</i> with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.	Do not deprive each other except perhaps by mutual consent and for a time, so that you may devote yourselves to prayer. Then come together again so that Satan will not tempt you because of your lack of self- control.	Do not deprive one another, except perhaps by agreement for a limited time, that you may devote yourselves to prayer; but then come together again, so that Satan may not tempt you because of your lack of self- control.
175	I Cor. 7:39 REM "by the law" (The wife is	The wife is bound by the law as long as her husband	A woman is bound to her husband as long as he lives. But	A wife is bound to her husband as long as he lives. But if her

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	bound)	liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.	if her husband dies, she is free to marry anyone she wishes, but he must belong to the Lord.	husband dies, she is free to be married to whom she wishes, only in the Lord.
176	I Cor. 9:1 REM "Christ"	Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?	Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are you not the result of my work in the Lord?	Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are not you my workmanship in the Lord?
177	I Cor. 9:27 CHG "I keep my body" TO "I beat my body" et al.	But I keep under my body, and bring <i>it</i> into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.	No, I strike a blow to my body and make it my slave so that after I have preached to others, I myself will not be disqualified for the prize.	But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.
178	I Cor. 9:27 CHG "castaway" TO "disqualified" et	But I keep under my body, and bring <i>it</i> into subjection: lest that by any	No, I strike a blow to my body and make it my slave so that after I have	But I discipline my body and keep it under control, lest after preaching

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	al.	means, when I have preached to others, I myself should be a castaway.	preached to others, I myself will not be disqualified for the prize.	to others I myself should be disqualified.
179	I Cor. 10:28 REM LAST 10 WORDS ("the earth is the Lord's...")	But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that shewed it, and for conscience sake: for the earth is the Lord's, and the fulness thereof:	But if someone says to you, "This has been offered in sacrifice," then do not eat it, both for the sake of the one who told you and for the sake of conscience.	But if someone says to you, "This has been offered in sacrifice," then do not eat it, for the sake of the one who informed you, and for the sake of conscience—
180	I Cor. 11:11 REM "in the Lord"	Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.	Nevertheless, in the Lord woman is not independent of man, nor is man independent of woman.	Nevertheless, in the Lord woman is not independent of man nor man of woman;
181	I Cor. 11:24 REM "take eat . . . broken..." (Lord's Supper)	And when he had given thanks, he brake <i>it</i> , and said, Take, eat: this is my body, which is broken for you: this do	and when he had given thanks, he broke it and said, "This is my body, which is for you; do this	and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance

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		in remembrance of me.	in remembrance of me."	of me."
182	I Cor. 11:29 CHG damnation TO judgment (Lord s Supper)	For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself , not discerning the Lord's body.	For those who eat and drink without discerning the body of Christ eat and drink judgment on themselves .	For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.
183	I Cor. 11:29 REM "unworthily"	For he that eateth and drinketh unworthily , eateth and drinketh damnation to himself, not discerning the Lord's body.	For those who eat and drink without discerning the body of Christ eat and drink judgment on themselves.	For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.
184	I Cor. 14:33 CHG "author of confusion" TO "a God of disorder" et al.	For God is not the author of confusion , but of peace, as in all churches of the saints.	For God is not a God of disorder but of peace--as in all the congregations of the Lord's people.	For God is not a God of confusion but of peace. As in all the churches of the saints,
185	I Cor. 15:47 CHG Lord from	The first man <i>is</i> of the earth, earthy: the	The first man was of the dust of the earth; the	The first man was from the earth, a man of

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	heaven TO man from heaven	second man is the Lord from heaven.	second man is of heaven.	dust; the second man is from heaven.
186	I Cor. 15:55 CHG "grave" TO "Hades", death	O death, where is thy sting? O grave, where is thy victory?	"Where, O death, is your victory? Where, O death, is your sting?"	"O death, where is your victory? O death, where is your sting?"
187	I Cor. 16:22 REM "Jesus Christ"	If any man love not the Lord Jesus Christ , let him be Anathema Maranatha.	If anyone does not love the Lord , let that person be cursed! Come, Lord!	If anyone has no love for the Lord, let him be accursed. Our Lord, come!
188	I Cor. 16:23 REM "Christ"	The grace of our Lord Jesus Christ <i>be</i> with you.	The grace of the Lord Jesus be with you.	The grace of the Lord Jesus be with you.
189	2 Cor. 2:10 CHG "person of Christ" TO "presence of Christ"	To whom ye forgive any thing, I <i>forgive</i> also: for if I forgave any thing, to whom I forgave <i>it</i> , for your sakes <i>forgave I it</i> in the person of Christ;	Anyone you forgive, I also forgive. And what I have forgiven--if there was anything to forgive--I have forgiven in the sight of Christ for your sake,	Anyone whom you forgive, I also forgive. Indeed, what I have forgiven, if I have forgiven anything, has been for your sake in the presence of Christ,

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190	2 Cor. 2:17 CHG "corrupt" TO "peddle", sell (word of God)	For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.	Unlike so many, we do not peddle the word of God for profit. On the contrary, in Christ we speak before God with sincerity, as those sent from God.	For we are not, like so many, peddlers of God's word, but as men of sincerity, as commissioned by God, in the sight of God we speak in Christ.
191	2 Cor.4:6 REM "Jesus"	For God, who commanded the light to shine out of darkness, hath shined in our hearts, to <i>give</i> the light of the knowledge of the glory of God in the face of Jesus Christ.	For God, who said, "Let light shine out of darkness," made his light shine in our hearts to give us the light of the knowledge of God's glory displayed in the face of Christ.	For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.
192	2 Cor. 4:10 REM "the Lord"	Always bearing about in the body the dying of the Lord Jesus , that the life also of Jesus might be made manifest in our body.	We always carry around in our body the death of Jesus , so that the life of Jesus may also be revealed in our body.	always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies.

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193	2 Cor. 5:17 CHG "creature" TO "creation"	Therefore if any man <i>be</i> in Christ, <i>he is a new creature</i> : old things are passed away; behold, all things are become new.	Therefore, if anyone is in Christ, the new creation has come: The old has gone, the new is here!	Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.
194	2 Cor. 5:18 REM "Jesus"	And all things <i>are</i> of God, who hath reconciled us to himself by Jesus Christ , and hath given to us the ministry of reconciliation;	All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation:	All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation;
195	2 Cor.10:5 CHG "Casting down imaginations" TO "We demolish arguments" et al.	Casting down imaginations , and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;	We demolish arguments and every pretension that sets itself up against the knowledge of God, and we take captive every thought to make it obedient to Christ.	We destroy arguments and every lofty opinion raised against the knowledge of God, and take every thought captive to obey Christ,
196	2 Cor.11:6	But though <i>I be</i>	I may indeed be	Even if I am

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	CHG rude in speech TO untrained in speech	rude in speech , yet not in knowledge; but we have been thoroughly made manifest among you in all things.	untrained as a speaker , but I do have knowledge. We have made this perfectly clear to you in every way.	unskilled in speaking, I am not so in knowledge; indeed, in every way we have made this plain to you in all things.
197	2 Cor.11:31 REM "Christ"	The God and Father of our Lord Jesus Christ , which is blessed for evermore, knoweth that I lie not.	The God and Father of the Lord Jesus , who is to be praised forever, knows that I am not lying.	The God and Father of the Lord Jesus, he who is blessed forever, knows that I am not lying.
198	Gal. 2:20 REM "nevertheless I LBe"	I am crucified with Christ: nevertheless I live ; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.	I have been crucified with Christ and I no longer live, but Christ lives in me. The life I now live in the body, I live by faith in the Son of God, who loved me and gave himself for me.	I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.
199	Gal. 3:1	O foolish Galatians, who	You foolish Galatians! Who	O foolish Galatians! Who

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	REM that ye should not obey the truth	hath bewitched you, that ye should not obey the truth , before whose eyes Jesus Christ hath been evidently set forth, crucified among you?	has bewitched you? Before your very eyes Jesus Christ was clearly portrayed as crucified.	has bewitched you? It was before your eyes that Jesus Christ was publicly portrayed as crucified.
200	Gal.3:17 REM "in Christ" (confirmed...of God in Christ)	And this I say, that the covenant, that was confirmed before of God in Christ , the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.	What I mean is this: The law, introduced 430 years later, does not set aside the covenant previously established by God and thus do away with the promise.	This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void.
201	Gal. 4:7 REM "through Christ" (heir of God through Christ)	Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.	So you are no longer a slave, but God's child; and since you are his child, God has made you also an heir.	So you are no longer a slave, but a son, and if a son, then an heir through God.

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202	Gal. 5:4 CHG "no effect" TO "estranged from", alienated	Christ is become of no effect unto you , whosoever of you are justified by the law; ye are fallen from grace.	You who are trying to be justified by the law have been alienated from Christ ; you have fallen away from grace.	You are severed from Christ, you who would be justified by the law; you have fallen away from grace.
203	Gal. 6:15 REM "For in Christ Jesus"	For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature .	Neither circumcision nor uncircumcision means anything; what counts is the new creation .	For neither circumcision counts for anything, nor uncircumcision, but a new creation.
204	Gal. 6:17 REM "the Lord"	From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus .	From now on, let no one cause me trouble, for I bear on my body the marks of Jesus .	From now on let no one cause me trouble, for I bear on my body the marks of Jesus.
205	Ephesians 1:6 REM "accepted in the beloved"	To the praise of the glory of his grace, wherein he hath made us accepted in the beloved .	to the praise of his glorious grace, which he has freely given us in the One he loves .	to the praise of his glorious grace, with which he has blessed us in the Beloved.
206	Ephesians 3:9	And to make all	and to make	and to bring to

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	REM "by Jesus Christ" (who created all things by)	<i>men</i> see what <i>is</i> the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:	plain to everyone the administration of this mystery, which for ages past was kept hidden in God, who created all things.	light for everyone what is the plan of the mystery hidden for ages in God who created all things,
207	Ephesians 3:14 REM "of our Lord Jesus Christ"	For this cause I bow my knees unto the Father of our Lord Jesus Christ,	For this reason I kneel before the Father,	For this reason I bow my knees before the Father,
208	Ephesians 5:9 CHG fruit of the Spirit TO fruit of the light	(For the fruit of the Spirit <i>is</i> in all goodness and righteousness and truth;)	(for the fruit of the light consists in all goodness, righteousness and truth)	(for the fruit of light is found in all that is good and right and true),
209	Ephesians 5:30 REM "of his flesh, and of his bones"	For we are members of his body, of his flesh, and of his bones.	for we are members of his body.	because we are members of his body.
210	Philippians 2:6 CHG "thought it not robbery to be	Who, being in the form of God, thought it not robbery to be	Who, being in very nature God, did not consider	who, though he was in the form of God, did not count equality

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	equal with God TO did not consider equality with God something to be grasped et al.	equal with God:	equality with God something to be used to his own advantage;	with God a thing to be grasped,
211	Philippians 2:7 CHG "made" TO "emptied"	But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:	rather, he made himself nothing by taking the very nature of a servant, being made in human likeness.	but emptied himself, by taking the form of a servant, being born in the likeness of men.
212	Philippians 3:8 CHG dung TO rubbish , trash	Yea doubtless, and I count all things <i>but</i> loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them <i>but</i> dung, that I may win Christ,	What is more, I consider everything a loss because of the surpassing worth of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them garbage, that I may gain Christ	Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ
213	Philippians 3:16 REM LAST 13	Nevertheless, whereto we have already attained,	Only let us live up to what we have already	Only let us hold true to what we have attained.

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	WORDS	let us walk by the same rule, let us mind the same thing.	attained	
214	Philippians 4:13 CHG through Christ TO through him	I can do all things through Christ which strengtheneth me.	I can do all this through him who gives me strength.	I can do all things through him who strengthens me.
215	Colossians 1:2 REM "and the Lord Jesus Christ"	To the saints and faithful brethren in Christ which are at Colosse: Grace <i>be</i> unto you, and peace, from God our Father and the Lord Jesus Christ.	To God's holy people in Colossae, the faithful brothers and sisters in Christ: Grace and peace to you from God our Father.	To the saints and faithful brothers in Christ at Colossae: Grace to you and peace from God our Father.
216	Colossians 1:14 REM "through His blood" (redemption through...)	In whom we have redemption through his blood, <i>even</i> the forgiveness of sins:	in whom we have redemption , the forgiveness of sins.	in whom we have redemption, the forgiveness of sins.
217	Colossians 1:28 REM "Jesus"	Whom we preach, warning every man, and teaching every	He is the one we proclaim, admonishing and teaching	Him we proclaim, warning everyone and

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		man in all wisdom; that we may present every man perfect in Christ Jesus:	everyone with all wisdom, so that we may present everyone fully mature in Christ.	teaching everyone with all wisdom, that we may present everyone mature in Christ.
218	Colossians 3:6 REM "on the children of disobedience"	For which things' sake the wrath of God cometh on the children of disobedience:	Because of these, the wrath of God is coming.	On account of these the wrath of God is coming.
219	1 Thess. 1:1 REM LAST 9 WORDS (from God our father...)	Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians <i>which is</i> in God the Father and <i>in</i> the Lord Jesus Christ: Grace <i>be</i> unto you, and peace, from God our Father, and the Lord Jesus Christ.	Paul, Silas and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace and peace to you.	Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.
220	1 Thess. 2:19 REM "Christ"	For ye remember, brethren, our labour and travail: for	Surely you remember, brothers and sisters, our toil and hardship;	For what is our hope or joy or crown of boasting before our Lord Jesus

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		labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.	we worked night and day in order not to be a burden to anyone while we preached the gospel of God to you.	at his coming? Is it not you?
221	1 Thess. 3:11 REM "Christ"	Now God himself and our Father, and our Lord Jesus Christ , direct our way unto you.	Now may our God and Father himself and our Lord Jesus clear the way for us to come to you.	Now may our God and Father himself, and our Lord Jesus, direct our way to you,
222	1 Thess. 3:13 REM "Christ"	To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.	May he strengthen your hearts so that you will be blameless and holy in the presence of our God and Father when our Lord Jesus comes with all his holy ones.	so that he may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints.
223	1 Thess. 5:22 CHG "all appearance of	Abstain from all appearance of evil.	reject every kind of evil.	Abstain from every form of evil.

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	evil" TO "every form of evil"			
224	2 Thess. 1:8 REM "Christ"	In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:	He will punish those who do not know God and do not obey the gospel of our Lord Jesus.	in flaming fire, inflicting vengeance on those who do not know God and on those who do not obey the gospel of our Lord Jesus.
225	2 Thess. 1:12 REM Christ	That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.	We pray this so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.	so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.
226	1 Timothy 1:1 REM Lord	Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, <i>which is</i> our hope;	Paul, an apostle of Christ Jesus by the command of God our Savior and of Christ Jesus our hope,	Paul, an apostle of Christ Jesus by command of God our Savior and of Christ Jesus our hope,

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227	1 Timothy 1:17 REM "wise" (the only wise God)	Now unto the King eternal, immortal, invisible, the only wise God , <i>be</i> honour and glory for ever and ever. Amen.	Now to the King eternal, immortal, invisible, the only God , be honor and glory for ever and ever. Amen.	To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.
228	1 Timothy 2:7 REM "in Christ" (...the truth in Christ)	Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ , <i>and</i> lie not;) a teacher of the Gentiles in faith and verity.	And for this purpose I was appointed a herald and an apostle-- I am telling the truth , I am not lying--and a true and faithful teacher of the Gentiles.	For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.
229	1 Timothy 3:16 CHG "God" TO "he" (God manifest in the flesh)	And without controversy great is the mystery of godliness: God was manifest in the flesh , justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into	Beyond all question, the mystery from which true godliness springs is great: He appeared in the flesh , was vindicated by the Spirit, was seen by angels, was preached among the nations, was	Great indeed, we confess, is the mystery of godliness: He was manifested in the flesh, vindicated by the Spirit, seen by angels, proclaimed among the nations, believed on in the world,

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		glory.	believed on in the world, was taken up in glory.	taken up in glory.
230	1 Timothy 4:12 REM "in spirit"	Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit , in faith, in purity.	Don't let anyone look down on you because you are young, but set an example for the believers in speech, in conduct, in love, in faith and in purity.	Let no one despise you for your youth, but set the believers an example in speech, in conduct, in love, in faith, in purity.
231	1 Timothy 5:21 REM Lord	I charge <i>thee</i> before God, and the Lord Jesus Christ , and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.	I charge you, in the sight of God and Christ Jesus and the elect angels, to keep these instructions without partiality, and to do nothing out of favoritism.	In the presence of God and of Christ Jesus and of the elect angels I charge you to keep these rules without prejudging, doing nothing from partiality.
232	1 Timothy 6:1 CHG blasphemed TO spoken against et al.	Let as many servants as are under the yoke count their own masters worthy of all honour,	All who are under the yoke of slavery should consider their masters worthy of full	Let all who are under a yoke as bondservants regard their own masters as worthy of all

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		that the name of God and <i>his</i> doctrine be not blasphemed.	respect, so that God's name and our teaching may not be slandered.	honor, so that the name of God and the teaching may not be reviled.
233	1 Timothy 6:5 CHG gain is godliness TO godliness is a means of gain et al.	Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.	and constant friction between people of corrupt mind, who have been robbed of the truth and who think that godliness is a means to financial gain.	and constant friction among people who are depraved in mind and deprived of the truth, imagining that godliness is a means of gain.
234	1 Timothy 6:5 REM "from such withdraw thyself"	Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.	and constant friction between people of corrupt mind, who have been robbed of the truth and who think that godliness is a means to financial gain	and constant friction among people who are depraved in mind and deprived of the truth, imagining that godliness is a means of gain.
235	1 Timothy 6:10 CHG "root of all evil" TO "root of	For the love of money is the root of all evil: which while	For the love of money is a root of all kinds of evil. Some	For the love of money is a root of all kinds of evils. It is

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	all kinds of evil"	some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.	people, eager for money, have wandered from the faith and pierced themselves with many griefs.	through this craving that some have wandered away from the faith and pierced themselves with many pangs.
236	1 Timothy 6:19 CHG "eternal life" TO "the life that is truly life"	Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.	In this way they will lay up treasure for themselves as a firm foundation for the coming age, so that they may take hold of the life that is truly life.	thus storing up treasure for themselves as a good foundation for the future, so that they may take hold of that which is truly life.
237	1 Timothy 6:20 CHG "science" TO "knowledge"	O Timothy, keep that which is committed to thy trust, avoiding profane <i>and</i> vain babblings, and oppositions of science falsely so called:	Timothy, guard what has been entrusted to your care. Turn away from godless chatter and the opposing ideas of what is falsely called knowledge,	O Timothy, guard the deposit entrusted to you. Avoid the irreverent babble and contradictions of what is falsely called “knowledge,”
238	2 Timothy 1:11 REM "of the	Whereunto I am appointed a preacher, and an	And of this gospel I was appointed a	for which I was appointed a preacher and

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	gentiles"	apostle, and a teacher of the Gentiles.	herald and an apostle and a teacher.	apostle and teacher,
239	2 Timothy 2:15 REM "study" (only command to study the word)	Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.	Do your best to present yourself to God as one approved, a worker who does not need to be ashamed and who correctly handles the word of truth.	Do your best to present yourself to God as one approved, a worker who has no need to be ashamed, rightly handling the word of truth.
240	2 Timothy 3:3 CHG of those that are good TO good	Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,	without love, unforgiving, slandorous, without self- control, brutal, not lovers of the good,	heartless, unappeasable, slandorous, without self- control, brutal, not loving good,
241	2 Timothy 4:1 REM "the Lord"	I charge <i>thee</i> therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and	In the presence of God and of Christ Jesus, who will judge the living and the dead, and in view of his appearing and his kingdom, I	I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his

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		his kingdom;	give you this charge:	kingdom:
242	2 Timothy 4:22 REM "Jesus Christ"	The Lord Jesus Christ <i>be</i> with thy spirit. Grace <i>be</i> with you. Amen.	The Lord be with your spirit. Grace be with you all.	The Lord be with your spirit. Grace be with you.
243	Hebrews 1:3 CHG "by himself purged our sins" TO "provided purification for sins"	Who being the brightness of <i>his</i> glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins , sat down on the right hand of the Majesty on high;	The Son is the radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins , he sat down at the right hand of the Majesty in heaven.	He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high,
244	Hebrews 2:7 REM LAST 10 WORDS (and didst set him over the works...)	Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him	You made them a little lower than the angels; you crowned them with glory and honor	You made him for a little while lower than the angels; you have crowned him with glory and honor,

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		over the works of thy hands:		
245	Hebrews 3:1 REM "Christ Jesus" (High Priest of our...)	Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;	Therefore, holy brothers and sisters, who share in the heavenly calling, fix your thoughts on Jesus, whom we acknowledge as our apostle and high priest.	Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession,
246	Hebrews 7:21 REM "after the order of Melchisedec"	(For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:)	but he became a priest with an oath when God said to him: "The Lord has sworn and will not change his mind: 'You are a priest forever.' "	but this one was made a priest with an oath by the one who said to him: "The Lord has sworn and will not change his mind, 'You are a priest forever.'"
247	Hebrews 10:34 REM "in heaven" (ye have in heaven a	For ye had compassion of me in my bonds, and took joyfully the spoiling of	You suffered along with those in prison and joyfully accepted the	For you had compassion on those in prison, and you joyfully accepted the

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	better)	your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.	confiscation of your property, because you knew that you yourselves had better and lasting possessions.	plundering of your property, since you knew that you yourselves had a better possession and an abiding one.
248	Hebrews 11:11 REM "was delivered of a child"	Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age , because she judged him faithful who had promised.	And by faith even Sarah, who was past childbearing age, was enabled to bear children because she considered him faithful who had made the promise.	By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised.
249	James 5:16 CHG "faults" TO "sins"	Confess your faults one to another , and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.	Therefore confess your sins to each other and pray for each other so that you may be healed. The prayer of a righteous person is powerful and effective.	Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working.

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250	1 Peter 1:22 REM "through the Spirit"	Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, <i>see that ye</i> love one another with a pure heart fervently:	Now that you have purified yourselves by obeying the truth so that you have sincere love for each other, love one another deeply, from the heart.	Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart,
251	1 Peter 2:2 REM "of the word" (sincere milk of the word)	As newborn babes, desire the sincere milk of the word , that ye may grow thereby:	Like newborn babies, crave pure spiritual milk , so that by it you may grow up in your salvation,	Like newborn infants, long for the pure spiritual milk, that by it you may grow up into salvation —
252	1 Peter 2:2 CHG "grow thereby" TO "grow up in your salvation"	As newborn babes, desire the sincere milk of the word, that ye may grow thereby :	Like newborn babies, crave pure spiritual milk, so that by it you may grow up in your salvation ,	Like newborn infants, long for the pure spiritual milk, that by it you may grow up into salvation —
253	1 Peter 3:15 CHG the Lord God TO Christ as Lord et al.	But sanctify the Lord God in your hearts: and <i>be</i> ready always to <i>give</i> an answer to every man that	But in your hearts revere Christ as Lord . Always be prepared to give an answer to	but in your hearts honor Christ the Lord as holy, always being prepared to make a

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		asketh you a reason of the hope that is in you with meekness and fear:	everyone who asks you to give the reason for the hope that you have. But do this with gentleness and respect	defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect,
254	1 Peter 4:1 REM "for us" (Christ hath suffered for us)	Forasmuch then as Christ hath suffered for us in the flesh , arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;	Therefore, since Christ suffered in his body , arm yourselves also with the same attitude, because whoever suffers in the body is done with sin.	Since therefore Christ suffered in the flesh, arm yourselves with the same way of thinking, for whoever has suffered in the flesh has ceased from sin,
255	1 Peter 4:14 REM LAST 15 WORDS	If ye be reproached for the name of Christ, happy <i>are ye</i> ; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.	If you are insulted because of the name of Christ, you are blessed, for the Spirit of glory and of God rests on you.	If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you.

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256	1 Peter 5:10 REM "Jesus"	But the God of all grace, who hath called us unto his eternal glory by Christ Jesus , after that ye have suffered a while, make you perfect, stablish, strengthen, settle <i>you</i> .	And the God of all grace, who called you to his eternal glory in Christ , after you have suffered a little while, will himself restore you and make you strong, firm and steadfast.	And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you.
257	1 Peter 5:11 REM "glory (to Him be glory and dominion)"	To him <i>be</i> glory and dominion for ever and ever. Amen.	To him be the power for ever and ever. Amen.	To him be the dominion forever and ever. Amen.
258	1 Peter 5:14 REM Jesus	Greet ye one another with a kiss of charity. Peace <i>be</i> with you all that are in Christ Jesus . Amen.	Greet one another with a kiss of love. Peace to all of you who are in Christ .	Greet one another with the kiss of love. Peace to all of you who are in Christ.
259	2 Peter 2:1 CHG damnable TO destructive	But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall	But there were also false prophets among the people, just as there will be false teachers among you. They will	But false prophets also arose among the people, just as there will be false teachers among you, who will secretly

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		bring in damnable heresies , even denying the Lord that bought them, and bring upon themselves swift destruction.	secretly introduce destructive heresies , even denying the sovereign Lord who bought them--bringing swift destruction on themselves.	bring in destructive heresies, even denying the Master who bought them, bringing upon themselves swift destruction.
260	2 Peter 2:17 REM "for ever" (darkness is reserved for ever)	These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.	These people are springs without water and mists driven by a storm. Blackest darkness is reserved for them.	These are waterless springs and mists driven by a storm. For them the gloom of utter darkness has been reserved.
261	2 Peter 3:9 REM "us" TO "you"	The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward , not willing that any should perish, but that all should come to repentance.	The Lord is not slow in keeping his promise, as some understand slowness. Instead he is patient with you , not wanting anyone to perish, but everyone to come to	The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance.

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			repentance.	
262	1 John 1:7 REM "Christ"	But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.	But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus, his Son, purifies us from all sin.	But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.
263	1 John 3:16 REM "of God" (love of God)	Hereby perceive we the love of God , because he laid down his life for us: and we ought to lay down <i>our</i> lives for the brethren.	This is how we know what love is : Jesus Christ laid down his life for us. And we ought to lay down our lives for our brothers and sisters.	By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers.
264	1 John 4:3 REM "Christ is come in the flesh" (antichrist)	And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that <i>spirit</i> of antichrist, whereof ye have heard that it should come;	but every spirit that does not acknowledge Jesus is not from God. This is the spirit of the antichrist, which you have heard is coming and even now is already in the	and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already.

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		and even now already is it in the world.	world.	
265	1 John 4:9 REM "begotten"	In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.	This is how God showed his love among us: He sent his one and only Son into the world that we might live through him.	In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him.
266	1 John 4:19 REM him (We love him, because he first...)	We love him, because he first loved us.	We love because he first loved us.	We love because he first loved us.
267	1 John 5:7 REM LAST 15 WORDS	For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.	For there are three that testify:	For there are three that testify:
268	1 John 5:8	And there are three that bear	the Spirit, the water and the	the Spirit and the water and

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	REM FIRST 9 WORDS	witness in earth , the spirit, and the water, and the blood: and these three agree in one.	blood; and the three are in agreement.	the blood; and these three agree.
269	1 John 5:13 REM LAST 13 WORDS	These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.	I write these things to you who believe in the name of the Son of God so that you may know that you have eternal life.	I write these things to you who believe in the name of the Son of God that you may know that you have eternal life.
270	1 John 5:13 ADD continue to (denys eternal security)	These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.	I write these things to you who believe in the name of the Son of God so that you may know that you have eternal life. (NKJV adds 'continues' to have eternal life.)	I write these things to you who believe in the name of the Son of God that you may know that you have eternal life.

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271	2 John 1:3 REM the Lord	Grace be with you, mercy, <i>and</i> peace, from God the Father, and from the Lord Jesus Christ , the Son of the Father, in truth and love.	Grace, mercy and peace from God the Father and from Jesus Christ , the Father's Son, will be with us in truth and love.	Grace, mercy, and peace will be with us, from God the Father and from Jesus Christ the Father's Son, in truth and love.
272	Jude 1:25 REM "wise" (Referring to God)	To the only wise God our Saviour, <i>be</i> glory and majesty, dominion and power, both now and ever. Amen.	to the only God our Savior be glory, majesty, power and authority, through Jesus Christ our Lord, before all ages, now and forevermore! Amen.	to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.
273	Rev. 1:8 REM "the beginning and the ending"	I am Alpha and Omega, the beginning and the ending , saith the Lord, which is, and which was, and which is to come, the Almighty.	"I am the Alpha and the Omega," says the Lord God, "who is, and who was, and who is to come, the Almighty."	"I am the Alpha and the Omega," says the Lord God, "who is and who was and who is to come, the Almighty."
274	Rev. 1:9	I John, who also am your brother,	I, John, your brother and	I, John, your brother and

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	REM Christ (TWICE)	and companion in tribulation , and in the kingdom and patience of Jesus Christ , was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ .	companion in the suffering and kingdom and patient endurance that are ours in Jesus , was on the island of Patmos because of the word of God and the testimony of Jesus .	partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus.
275	Rev. 1:11 REM "I am Alpha and Omega, the first and the last .	Saying, I am Alpha and Omega, the first and the last ; and, What thou seest, write in a book, and send <i>it</i> unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.	which said: "Write on a scroll what you see and send it to the seven churches: to Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia and Laodicea."	saying, "Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea."

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276	Rev. 1:18 REM hell	<i>I am</i> he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.	I am the Living One; I was dead, and now look, I am alive for ever and ever! And I hold the keys of death and Hades.	and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades.
277	Rev. 2:13 CHG Satan's seat TO Satan s throne	I know thy works, and where thou dwellest, <i>even</i> where Satan's seat is : and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas <i>was</i> my faithful martyr, who was slain among you, where Satan dwelleth.	I know where you live--where Satan has his throne. Yet you remain true to my name. You did not renounce your faith in me, not even in the days of Antipas, my faithful witness, who was put to death in your city--where Satan lives.	“I know where you dwell, where Satan's throne is. Yet you hold fast my name, and you did not deny my faith even in the days of Antipas my faithful witness, who was killed among you, where Satan dwells.
278	Rev. 2:15 REM "which thing I hate"	So hast thou also them that hold the doctrine of the Nicolaitans, which thing I hate.	Likewise, you also have those who hold to the teaching of the Nicolaitans.	So also you have some who hold the teaching of the Nicolaitans.

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279	Rev. 5:14 REM "Him that liveth for ever and ever"	And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever.	The four living creatures said, "Amen," and the elders fell down and worshipped	And the four living creatures said, "Amen!" and the elders fell down and worshiped.
280	Rev. 6:8 REM Hell	And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.	I looked, and there before me was a pale horse! Its rider was named Death, and Hades was following close behind him. They were given power over a fourth of the earth to kill by sword, famine and plague, and by the wild beasts of the earth.	And I looked, and behold, a pale horse! And its rider's name was Death, and Hades followed him. And they were given authority over a fourth of the earth, to kill with sword and with famine and with pestilence and by wild beasts of the earth.
281	Rev. 6:17 CHG his wrath TO their wrath	For the great day of his wrath is come ; and who shall be able to stand?	For the great day of their wrath has come , and who can withstand it?"	for the great day of their wrath has come, and who can stand?"

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282	Rev. 8:13 CHG "angel" TO "eagle"	And I beheld, and heard an angel flying through the midst of heaven , saying with a loud voice, Woe, woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!	As I watched, I heard an eagle that was flying in midair call out in a loud voice: "Woe! Woe! Woe to the inhabitants of the earth, because of the trumpet blasts about to be sounded by the other three angels!"	Then I looked, and I heard an eagle crying with a loud voice as it flew directly overhead, "Woe, woe, woe to those who dwell on the earth, at the blasts of the other trumpets that the three angels are about to blow!"
283	Rev. 11:15 CHG "kingdoms" TO "kingdom"	And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become <i>the kingdoms of our Lord, and of his Christ</i> ; and he shall reign for ever and ever.	The seventh angel sounded his trumpet, and there were loud voices in heaven, which said: "The kingdom of the world has become the kingdom of our Lord and of his Messiah , and he will reign for ever and ever."	Then the seventh angel blew his trumpet, and there were loud voices in heaven, saying, "The kingdom of the world has become the kingdom of our Lord and of his Christ, and he shall reign forever and ever."

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284	Rev. 11:17 REM "and art to come"	Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.	saying: "We give thanks to you, Lord God Almighty, the One who is and who was, because you have taken your great power and have begun to reign.	saying, "We give thanks to you, Lord God Almighty, who is and who was, for you have taken your great power and begun to reign.
285	Rev. 12:12 REM "inhabiters of"	Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.	Therefore rejoice, you heavens and you who dwell in them! But woe to the earth and the sea, because the devil has gone down to you! He is filled with fury, because he knows that his time is short."	Therefore, rejoice, O heavens and you who dwell in them! But woe to you, O earth and sea, for the devil has come down to you in great wrath, because he knows that his time is short!"
286	Rev. 12:17 REM "Christ"	And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep	Then the dragon was enraged at the woman and went off to wage war against the rest of her	Then the dragon became furious with the woman and went off to make war on the rest of her

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		the commandments of God, and have the testimony of Jesus Christ.	offspring--those who keep God's commands and hold fast their testimony about Jesus.	offspring, on those who keep the commandments of God and hold to the testimony of Jesus. And he stood on the sand of the sea.
287	Rev. 14:5 REM "before the throne of God"	And in their mouth was found no guile: for they are without fault before the throne of God.	No lie was found in their mouths; they are blameless.	and in their mouth no lie was found, for they are blameless.
288	Rev. 15:3 CHG King of saints TO King of the ages et al.	And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous <i>are</i> thy works, Lord God Almighty; just and true <i>are</i> thy ways, thou King of saints.	and sang the song of God's servant Moses and of the Lamb: "Great and marvelous are your deeds, Lord God Almighty. Just and true are your ways, King of the nations.	And they sing the song of Moses, the servant of God, and the song of the Lamb, saying, "Great and amazing are your deeds, O Lord God the Almighty! Just and true are your ways, O King of the nations!
289	Rev. 16:5 REM and shalt	And I heard the angel of the waters say, Thou	Then I heard the angel in charge of the waters	And I heard the angel in charge of the waters

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	be (refers to deity of Jesus)	art righteous, O Lord, which art, and wast, and shalt be , because thou hast judged thus.	say: "You are just in these judgments, O Holy One, you who are and who were;	say, "Just are you, O Holy One, who is and who was, for you brought these judgments.
290	Rev. 16:7 CHG And I heard another out of the altar say TO And I heard the altar respond	And I heard another out of the altar say , Even so, Lord God Almighty, true and righteous <i>are</i> thy judgments.	And I heard the altar respond: "Yes, Lord God Almighty, true and just are your judgments."	And I heard the altar saying, "Yes, Lord God the Almighty, true and just are your judgments!"
291	Rev. 16:17 REM "of heaven"	And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven , from the throne, saying, It is done.	The seventh angel poured out his bowl into the air, and out of the temple came a loud voice from the throne, saying, "It is done!"	The seventh angel poured out his bowl into the air, and a loud voice came out of the temple, from the throne, saying, "It is done!"
292	Rev. 20:9 REM "from God out of"	And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city:	They marched across the breadth of the earth and surrounded the camp of God's people, the city	And they marched up over the broad plain of the earth and surrounded the camp of the saints and the

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		and fire came down from God out of heaven , and devoured them.	he loves. But fire came down from heaven and devoured them.	beloved city, but fire came down from heaven and consumed them,
293	Rev. 20:12 CHG "God" TO "throne"	And I saw the dead, small and great, stand before God ; and the books were opened: and another book was opened, which is <i>the book</i> of life: and the dead were judged out of those things which were written in the books, according to their works.	And I saw the dead, great and small, standing before the throne , and books were opened. Another book was opened, which is the book of life. The dead were judged according to what they had done as recorded in the books.	And I saw the dead, great and small, standing before the throne, and books were opened. Then another book was opened, which is the book of life. And the dead were judged by what was written in the books, according to what they had done.
294	Rev. 20:13 REM hell	And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them : and they were judged	The sea gave up the dead that were in it, and death and Hades gave up the dead that were in them , and each person was judged	And the sea gave up the dead who were in it, Death and Hades gave up the dead who were in them, and they were judged, each one

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		every man according to their works.	according to what they had done.	of them, according to what they had done.
295	Rev. 20:14 REM hell	And death and hell were cast into the lake of fire. This is the second death.	Then death and Hades were thrown into the lake of fire. The lake of fire is the second death.	Then Death and Hades were thrown into the lake of fire. This is the second death, the lake of fire.
296	Rev. 21:24 REM "of them which are saved"	And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.	The nations will walk by its light, and the kings of the earth will bring their splendor into it.	By its light will the nations walk, and the kings of the earth will bring their glory into it,
297	Rev. 22:14 CHG "do his commandments" TO "wash their robes"	Blessed are they that do his commandments , that they may have right to the tree of life, and may enter in through the gates into the city.	"Blessed are those who wash their robes , that they may have the right to the tree of life and may go through the gates into the city.	Blessed are those who wash their robes, so that they may have the right to the tree of life and that they may enter the city by the gates.
298	Rev 22:19	And if any man	And if anyone	and if anyone

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	CHG ‘‘Book of life’’ to ‘‘tree of life’’	shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life , and out of the holy city, and <i>from</i> the things which are written in this book.	takes words away from this scroll of prophecy, God will take away from that person any share in the tree of life and in the Holy City, which are described in this scroll.	takes away from the words of the book of this prophecy, God will take away his share in the tree of life and in the holy city, which are described in this book.
299	Rev. 22:21 REM Christ	The grace of our Lord Jesus Christ <i>be with you all.</i> Amen.	The grace of the Lord Jesus be with God's people. Amen.	The grace of the Lord Jesus be with all. Amen.